



**WALK-IN-INTERVIEW FOR RADIOLOGIST/ SONOLOGIST ON SHORT-TERM CONTRACT BASIS**

**Bokaro General Hospital (BGH)**, a 910 bedded multi-specialty hospital, run by SAIL-Bokaro Steel Plant invites applications from qualified Radiologist/ Sonologist for a “Walk-in-Interview” for empanelment on short-term contract basis for a period of three months with the following specification and remuneration:

|   |  |  |
|---|--|--|
| 1 | <b>Requirement</b>   | 02   |
| 2 | <b>Who can apply</b>   | Interested & eligible candidates having requisite qualifications can walk-in for selection interview at the scheduled date, time & venue.  |
| 3 | <b>Age limit</b>   | 69 years as on date of advertisement i.e. 24.03.2022<br>However, the Radiologist/ Sonologist to be empanelled should be medically fit to perform his/her duty.   |
| 4 | <b>Tenure of empanelment</b>                                       | The tenure of short-term contractual empanelment of Radiologist/ Sonologist would be for a period of three months.   |
| 5 | <b>Essential Qualification</b>                                     | MBBS along with qualification in Radiology viz MD (Radiology) or DNB (Radiology) or DMRD recognised by MCI or candidates having MBBS with Govt. approved completed Sonology course of PC & PNDT CBE II (SONOLOGIST).   |
| 6 | <b>Remuneration</b>  | ₹ 400/- per case + taxes (if any, applicable as per Govt. rules)   |
| 7 | <b>Job Description</b>   | To perform the ultrasonography in the Dept. of Radiology, BGH and addressing the diagnosis-cum-treatment on the number of cases shortlisted on the days allocated.   |
| 8 | <b>Selection Process</b>   | Walk-in-Interview. No other mode of application will be accepted.  |
| 9 | <b>Time, date, venue of Walk-in-Interview &amp; Contact Person</b> | <b>10.00 AM to 4.00 PM on 12.04.2022 at Bokaro</b><br>[Office of the CMO (M&HS), Bokaro General Hospital, Bokaro, Jharkhand-827004]<br><b>Registration: From 9.00 AM to 3.00 PM on the same day at the concerned venue.</b><br><br><b>Contact [s]:</b><br><br><b>[Phone: 06542-240712]</b> |

**INSTRUCTIONS:**

Eligible & interested candidates may attend the walk in interview on the above date, time & venue along with following documents [original + 1 set of self-attested photocopies]:

- Two passport size recent colour photograph.
- Pass certificate & mark sheets for educational qualification, experience certificate etc.
- Valid Registration Certificate issued by any MCI/ State Medical Council/ Govt. approved.
- PAN Card/ Aadhar Card.

**Registered Office – Ispat Bhawan, Lodhi Road, New Delhi- 110 003**

**There's a little bit of SAIL in everybody's life**

**APPLICATION FOR RADIOLOGIST/ SONOLOGIST FOR EMPANELMENT ON SHORT-TERM CONTRACT BASIS IN BOKARO GENERAL HOSPITAL, BOKARO STEEL PLANT, BOKARO**

**Advt. No. BSL/R-C/2022-02**

**Date of Walk-in-Interview:12.04.2022**

REG No. .... (TO BE FILLED BY PERSONNEL DEPARTMENT)

(1) Name in Full: \_\_\_\_\_  
(in Capital Letters)  
(2) Father's Name: \_\_\_\_\_

(3) Date of Birth:       (4) Sex: Male/ Female  
DD MM YYYY

Paste your recent passport size colour photograph duly signed across

(5) Nationality: \_\_\_\_\_ (6) Religion: \_\_\_\_\_

(7) Caste/Category [Put a tick mark (✓) in the appropriate box(s), which is/are applicable]

(i) SC  (ii) ST  (iii) OBC  (iv) GEN  (v) EWS  (vi) PWD

(8) If person with disability, (a) Nature of Disability .....  
(b) Degree of Disability (%) .....

|                             |                           |
|-----------------------------|---------------------------|
| (9) Correspondence Address: | (10) Permanent Address:   |
|                             |                           |
| PIN: <input type="text"/>   | PIN: <input type="text"/> |

(11) Contact No. : \_\_\_\_\_ email id(in Capital Letters): \_\_\_\_\_

(12) Educational Qualifications (From Professional Qualification onwards) as on date of Walk-in Interview:

| Examination Passed      | Subjects | Name of the Institution and Board/University | Duration of Course | Year of Passing |
|-------------------------|----------|--|--------------------|-----------------|
|                         |          |  |                    |                 |
|                         |          |  |                    |                 |
|                         |          |  |                    |                 |
| Specialisation (If any) |          |  |                    |                 |
|                         |          |  |                    |                 |
|                         |          |  |                    |                 |

(13) Experience (If any):

| Name of the Employer | From | To | Total Period |
|----------------------|------|----|--------------|
|                      |      |    |              |
|                      |      |    |              |
|                      |      |    |              |

(14) Valid Registration Certificate of State Medical Council [please tick]: Yes / No

Registration No. .... Date.....  
Name of the Issuing Authority ..... State.....

(15) Whether presently employed with any Public Sector Undertaking/Autonomous Body/Govt. Dept.? Yes/No  
If yes, Name and Address of the Present Employer.....

(16) Whether Ex-employee of SAIL? Yes/No.

If yes, SAIL P No. .... Plant/Unit ..... Mode of Separation: .....

**DECLARATION:**

I agree to all the terms & conditions given in the Advertisement [vide No. BSL/R-C/2022-02 Dated 24.03.2022] and all the information given by me in this application form and its enclosures are true and correct. In case of any declaration and documents attached herewith are found to be false and if I am unable to produce/ submit relevant documents, my candidature may be cancelled at any stage of the selection process or thereafter. In the event that the wrong statement/ information / documents is/ or suppression of any material fact are detected afterwards, then my empanelment on contract basis is liable to be terminated without notice.

(Signature of the Candidate)

Place: BOKARO

Date:

**NB: Candidates are required to bring all relevant documents [original + 1 set self-attested copies] in support of information given above at the time of 'Walk-in-Interview'.**